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MAR 07 2007

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03/07/2007

FACSIMILE TRANSMISSION SHEET

TO: Examiner B. Y. S. Kwon

U.S. Patent and Trademark  
Office

571 273 8300

FROM: Sandip H. Patel

RE: 10/758,864 - Conf. #1198 (30744/6248.11US)

PAGES (INCLUDING THIS PAGE): 4

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**CENTRAL FAX CENTER****MAR 07 2007****FAX TRANSMISSION****DATE:** March 7, 2007**PTO IDENTIFIER:** Application Number 10/758,864-Conf. #1198  
Patent Number**Inventor:** Erik H.F. Wong et al.**MESSAGE TO:** US Patent and Trademark Office**FAX NUMBER:** (571) 273-8300**FROM:** MARSHALL, GERSTEIN & BORUN LLP

Sandip H. Patel

**PHONE:** (312) 474-6300**Attorney Dkt. #:** 30744/6248.11US**PAGES (Including Cover Sheet):** 3**CONTENTS:** Interview Request (1 page)  
Certificate of Transmission (1 page)

Please see the attached communication confirming the time and date of a personal interview granted to the applicants' representatives by the examiner.

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233 S. Wacker Drive, Suite 6300, Sears Tower, Chicago, Illinois 60606-6357  
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PTO/SB/97 (09-04)

Approved for use through 07/31/2006. OMB 0851-0031

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Application No. (if known): 10/758,864

Attorney Docket No.: 30744/6248.11US

**Certificate of Transmission under 37 CFR 1.8**

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on March 7, 2007  
Date



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Applicant Initiated Interview Request Form (PTOL-413A) (1 page)

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PTOL-413A (09-04)  
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### Applicant Initiated Interview Request Form

Application 10/758,864-Conf. #1198 First Named Erik H.F. Wong  
Examiner: B. Y. S. Kwon Art Unit: 1614 Status of Pending

**Tentative Participants:**

(1) Sandip H. Patel (2) Keith S. Ruddock  
(3) Malcolm Stoker (4) \_\_\_\_\_

Proposed Date of Interview: March 21, 2007 Proposed Time: 3:00 PM (AM/PM)

**Type of Interview Requested:**

(1) ☐ Telephonic (2) ☒ Personal (3) ☐ Video Conference

Exhibit To Be Shown or Demonstrated: ☐ YES ☐ NO

If yes, provide brief description: \_\_\_\_\_

### Issues To Be Discussed

Issues (Rej., Obj., etc)	Claims/ Fig. #s	Prior Art	Discussed	Agreed	Not Agreed
(1) <u>112, ¶1, Rej.</u>	<u>Pending Claims</u>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(2) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(3) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

☐ Continuation Sheet Attached

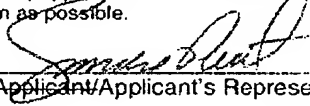
**Brief Description of Arguments to be Presented:**

Outline the applicants' support in the record for its interpretation that the pending claims recite methods of treating peripheral neuropathy as a symptom complex. Provide a brief analysis of the publications cited in the Jan. 18, 2007, non-final official action supporting the applicants' interpretation. Explore the need, if any, for a suitable amendment to obviate the outstanding rejection.

An interview was conducted on the above-identified application on \_\_\_\_\_

**NOTE:**

This form should be completed by applicant and submitted to the examiner in advance of the interview (see MPEP §713.01). This application will not be delayed from issue because of applicant's failure to submit a written record of this interview. Therefore, applicant is advised to file a statement of the substance of this interview (37 CFR 1.133(b)) as soon as possible.

 (Mar. 07, 2007)  
Applicant/Applicant's Representative Signature

\_\_\_\_\_  
Examiner/SPE Signature

Sandip H. Patel  
Typed/Printed Name of Applicant or Representative

43,848  
Registration Number, if applicable